



County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
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(213) 974-1101
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

Board of Supervisors
GLORIA MOLINA
First District

MARK RIDLEY-THOMAS
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

September 26, 2011

To: All Department Heads

From: William T Fujioka
Chief Executive Officer

A handwritten signature in black ink, appearing to read "WTF", is placed over the printed name of William T. Fujioka.

MAPP MERIT INCREASES AND STEP ADVANCES FOR FY 2010-2011

We appreciate all of the hard work and dedication that you and your management team continue to provide to our County. Your contributions during these extraordinary times are to be commended. However, given the budgetary challenges that the County continues to face, we are unable to approve MAPP increases for the FY 2010-2011 rating period. We will assess the fiscal climate over this coming year to determine if there will be an opportunity for MAPP merit increases and step advances on October 1, 2012.

WTF:BC:EFS
SJM:SO:ra

c: Each Supervisor
Chief Deputies
Administrative Deputies
Departmental Human Resource Managers
Departmental MAPP Administrators
Gregg Iverson, Auditor-Controller

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"To Enrich Lives Through Effective And Caring Service"

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